

Strasser on Social Issues

Inter-racial marriage is mentioned in regards to one of the members of the black front. Doesn't seem to be a problem.

Hermann Kaiser, my Black Front leader in Silesia, had been an SA organizer who joined the Stennes revolt and, following its failure, had joined my forces. Seized by the Nazis and locked up in the Koenigsten Concentration Camp, his jailers proceeded to beat him severely each day, with the added refinement of knocking out one tooth every day - until, on the twenty-second day, Hermann Kaiser leaped head first out of a third-floor window, committing suicide.

{p. 281} Nor could I expect from Hitler anything as considerate as the treatment dealt out to Herr Heilmann, leading member of the Social Democratic Party. A powerfully built man, member of the Prussian Parliament, World War veteran wearing the Iron Cross; Jewish, but married to an Aryan wife, and the father of three children, he was arrested in April, 1933 and taken to the Oranienburg Concentration Camp. Here he was put in a dog house, naked, and chained to it by one foot. Forbidden to speak on penalty of horrible punishment, he was forced to bark for any attention, including his food, which was served to him on a tin plate and which he had to eat without using his hands. Through the summer and into the winter he lived before going insane.

By the use of "perverted desires" I think it's fair to say he wasn't a supporter of homosexuality.

Group Leader Ernst, a powerful SA leader from the early days, - of whom it was said, with truth, that he was a homosexual who found in the Youth Movement of the Nazi Party the means of satisfying his perverted desires - was hustled into the courtyard next.

Though, I doubt he would call for them to be killed, simply because he often talks about men having equal rights. Here is a quote that is from my first post that I would use to support my reasoning.

This advocacy of the idea of the People logically implied the disavowal of any valuation of peoples or nations as good or bad, as better or worse, since they all have equal rights, equal needs, and equal duties, in accordance with the will of the Creator, who gave each of them its own kind, its own nature, and its own tasks. This profound respect for organic life, and the fact that it is necessary for us and incumbent on us to recognize and maintain human dignity, imply that it will be an unconditional part of the social and political organization of New Germany to maintain the equal rights of all human beings.

Some talk about spirituality, education, and science, from Germany Tomorrow. I take this as valuing spirituality, but not being onboard with it interfering in science.

We fully recognize that the polarity Emperor-Pope, State-Church, represents the very essence of Europe, which cannot be removed, cannot be dispensed with, without destroying the spirit and the soul of Europe.

Freedom of the spirit, of belief, of conscience, are the foundations of Europe, and New Germany would cut itself away from Europe should it fail to proclaim them and to respect them.

No less Important as fundamentals of this European spirit of the New Germany, are the Independence of the press, of science, and of art, which must be free from any sort of State interference or social monopolization.

Education and the school should have no other aims than to promote the development of free personalities, to foster the growth of frank and great souls. They will best do this by ensuring the unrestricted development of the divine soul, thanks to which each of us, after his kind and according to his powers, can fulfil himself, and thus sing the praises of the Creator who fashioned his soul as it is and no otherwise.

The diversity of human beings, the differences among them in quality and value, their varying powers and their varying tones, are intrinsic. All that education can achieve is to foster the beauty of the tones given out by each soul, so that when sounding together they can produce the harmony that will guarantee inward and outward peace,
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Conservative realism not only regards the power of faith as one of the most splendid manifestations of the soul, but also affirms the greatness and everlastingness of the religious sentiment which unites the human soul with God.

Separation of Church and state

The author does not wish, nor does he feel competent, to go more deeply into these eminently personal religious problems. Enough to have referred to the matter in general terms, and to have recognized (with considerable gratification) that inside and outside Christianity great and vigorous movements are heralding a religious renaissance, though without as yet having any obvious effect upon the extant Churches.

Above all he is interested in the relations between State and Church, and is strongly in favour of the separation of the two.

Also this part which is also referencing a European union. From what I gather, Strasser wanted the countries to be separate, and hold their separate identities, but wanted the countries of Europe to band together in times when that individuality was threatened by war.

You can see a bit of liberal-ness when it comes to the state not getting involved with art and science.

A separation of the main Church in a country from the State would likewise be beneficial to other religious communities, and would favour the growth of all genuine religious movements, with whose internal affairs the State should never interfere.

The proclamation of the freedom of faith and conscience would be usefully supplemented by a recognition of the freedom of art and science, whose healthy growth needs independence from the rule of the average man and what more can any State be in these respects? Then only will the intellectual and artistic rivalry of the European nations, an Olympiad of the spirit, be really fruitful, so that a cultural renovation of Europe will be no less certain than a political and economic revival.

Death Penalty? Yes, we have those!

All offences against the community will be expiated by excluding the offender from the community temporarily or permanently, either by banishment or death. Thereby a repetition of the offence will be prevented.

I haven't found him mentioning abortion specifically, so I would have to refer to his beliefs about religion combined with his insistence that church and state be separate, and also the importance he places on science. From these I would assume that he would probably be one of the pro-lifers, "unless birth would kill the mother, or it was a product of rape" people.

Strasser was a hard partying dude.

Gregor's wife, Elsa, announced that luncheon was served, and we all took our places at the table in the dining room. We drank a toast in wine to the regeneration of Germany. But I noticed that Hitler's glass contained only a colorless fluid - and afterward Gregor explained that Hitler was a teetotaler and a vegetarian.

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There were twenty-four of us in all, when we finally gathered, and before the meeting wine and cigars were served.

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I waited in my room, living frugally on bread, cheese and red wine, I think that covers most of what you wanted to know, but if you want to know more you should check this out. This is the full text of Germany Tomorrow, where Otto Strasser lays out his plans/dreams for society.

Edit: I should mention that I have heard it said that Strasserism looks at Christianity as promoting weakness, and they instead want to go back to more pagan beliefs that promotes strength. I haven't found any evidence of this in Strassers writings, yet.