

## *Shtrasserizm and European law movement since 1945 and today*

Watching everyone there accusers so-called "kriptolevyh" and other "fighters for the purity of the rights of the ordinary", which, in general, then, a lot of divorced in the same Russian "right" online, involuntarily ask a question: "Do understand this, so to speak, "guardians of purity" that the court had long since the 2010s, and not the 1920s and 1930s? Do they realize that all their "idols" - this has long been political corpses, with disgusting smelling and rejected thoughtful right? Whether they are aware that all their "attributes" for a long time already resting on the dusty shelf of the Global Supermarket along with packaging, "Coca-Cola" and other "joys" of civilization? ". However, the most sad that, as a rule, the vast majority of the "ideological" right have a very vague idea about the genesis of the European right-wing ideology, which has undergone major changes since 1945. More was published very sensible and informative book West German historian Reinhard Opitz "Fascism and neo-fascism" in the Soviet years (M., "Progress", 1988), in the second part of which is expressly stated that almost immediately after the collapse of the Nazi "Reich" in Germany and in Europe, intensified it left the revolutionary National socialists associated with Otto Strasser (1897-1974), who at that time was in exile, and his national-revolutionary movement of the anti-Hitler «Schwarze Front» ( «Black Front").

Today's "criticism" of Gregor Strasser, a leading organizer of the NSDAP and the second leader of the significance of the party of the National Socialists, and his younger brother Otto sometimes resemble a character from one of the anecdote, who called Marx and Engels, "husband and wife". Strasser brothers, like, "expose", but the essence of their program requirements and the subsequent evolution of their ideas somehow not especially considered. Here, of course, obviously affects the total ignorance and too dogmatic, devoid, in principle, thoughtful critical analysis, look at the German National Socialism and its difference from the actually "Hitler" as a kind of autocratic-ochlocratic dictatorship, which has become, regrettably, a servant of the international banking and oligarchic system and bearing a certain responsibility for the establishment of the notorious "New World Order" under the Stars and Stripes with his typical racist concept of the "golden billion". After the Second World War virtually all European rules of national revolutionary movement somehow turned to the ideas of Otto Strasser, in the middle of the 1950s, who had returned from exile in West Germany, and left anti-capitalist National Socialists, National Solidarists and even as paradoxically, "national anti-fascists."

But modern "treteputistskoe" movement of the 2000s, including the Russian, even more closely linked with other shtrasserizm and his "right-left" varieties. The peak of the most active revolutionary shtrasserovtsev in Europe falls on the 1960s and 1970s. Toward the end of the 1960s, a strong and influential shtrasserovskaya fraction appeared in the National Democratic Party of Germany (NPD), the largest party of the German extreme right. That she played a leading role in the dismissal of the party leadership of Adolf von Thadden (Adolf von Thadden), its leader, and has made significant changes in its ideology, which became even more kontrkapitalisticheskoy, anti-bourgeois and populist-socialist. Shtrasserovtsy in NPD strongly condemned the inert reaction Hitlerism and made great efforts for the eradication of it in the party ranks. In 1982, the famous ultra-NA-radical Kyunen Michael (Michael Kuhnen) published shtrasserovsky content pamphlet "Farewell to Hitler", who became a guide to many of the revolutionary National Socialist Europe. A small party Volkssozialistische Bewegung Deutschlands / Partei der Arbeit (People's Socialist Movement Germany / Working Party), forbidden by the German authorities in 1982, was also shtrasserovskoy and left National Socialist. Her successor was "Nationalist Front", called for "anti-materialist cultural revolution" and "anti-capitalist social revolution." In the late 1980s Freiheitliche

Deutsche Arbeiterpartei (Free German Workers Party), led by Friedhelm Busse (Friedhelm Busse) took a course on anti-capitalist National Socialism with clearly shtrasserovskim bias.

In the UK shtrasserovtsy appeared in the early 1970s as an initiative group of "National Front» (National Front). Around the party publication «Britain First» there was a range of authors, which included David Mack Kaldi (David McCalden), Piri Denis (Denis Pirie) and Richard Lawson (Richard Lawson), oppositional against the head of the party of John Tindella (John Tyndall). They formed an alliance with John Reed Kingsley (John Kingsley Read) and together they went to the "National Party» (National Party). "National Party" has developed a coherent social and economic program is based including the views of Otto Strasser, and called on the British proletariat to act in the name of the conquest of the right to work. However, the organizational activity of the party will soon come to naught largely because its leader, Reed and basic care-shtrasserovtsev activists. Andrew Brons (Andrew Brons) in the early 1980s took a chance again to reformat the ideology of the "National Front" and redirect it into shtrasserovskoe track. But a full-fledged faction and did not work in the official "National Front" and moved to the periphery, along with the loss of leadership by Richard Lawson. Ultimately, this group of "political soldiers» (Political Soldier) began to appeal to the traditional socialist distributizmu with the strongest anti-capitalist rhetoric. Subsequently, the British national-revolutionary community "International Third Position» (International Third Position) has risen to the position of the Social-Nationalist Revolutionary shtrasserizma.

In this environment, we developed original views of the notorious ideologue and theoretician of the "third way" Troy Southgate (Troy Southgate) - musician, countercultural publicist, National Bolsheviks, Eurasian and, later, the National Anarchist. Ideological and ideological platform of organizations "English Nationalist Movement» (English Nationalist Movement) and "National Revolutionary Faction» (National Revolutionary Faction), in which he actively participated, too, was based on the ideas of Strasser. In December 2010, I saw the light dvuhstranichnaya biography of Otto Strasser «Otto Strasser: The Life and Times of a German Socialist» ( «Otto Strasser: The Life and Times of the German Socialist"), written and published by the publishing house Southgate «Black Front Press».

In other "treteputistskie" European countries, the group had not been active and are less common. Especially a lot of them have been in Italy, where the left shtrasserovsky National Socialism found a lot of support among the right-wing radicals, anti-capitalists. In France, associations were shtrasserovskimi «Groupe Union Defense» and «Renouveau Francais» with the relevant paragraphs of the economic program. A significant rethinking of National Socialism and its left base carried out in 1984 by the Danish National Socialist Poul Heinrich Riis-Knudsen (Povl Heinrich Riis-Knudsen) in the «National Socialism: A Left-Wing Movement» ( «National Socialism: Left Movement" ). Knudsen says that the majority of social improvements in society over the last century was realized thanks to pressure from the Left to the right-wing conservatives. And even more than that - he accuses the right in insolvency and considers that their traditionally conservative obstinacy was the cause of the left, particularly the Marxist, revolutionary thought. Knudsen with great sympathy for the Soviet national-communism, and took the position closely "evrosovetizmu" Jean-Francois Tiriari, the great European national-Bolshevik. He visited the Soviet Union that shocked the Danish law in 1978. He openly said that Russia-USSR is the savior of the Aryan race, and not the United States. And then, in his book on the left National Socialism, he finally marked his break with the pro-Western Nazis.

In the 1990s and 2000s, growth shtrasserovskih organizations is widespread in Europe, America, Russia and even Australia and New Zealand. In fact, the area of distribution of the left anti-Nazi National Socialism, National Bolshevism and National-Anarchism is impressive. In Greece, for example, there is a project of the National shtrasserovsky autonomists «Mavros Krinos» ( «The

Black Lily"), standing on the positions of the revolutionary National Socialism and anti-capitalism. In the US, an exotic-wing radical and neo-Nazi racist Tom Metzger (Tom Metzger), the head of the militant "White Aryan Resistance» (White Aryan Resistance (WAR)), to get acquainted with the texts of Michael Kunen, partly interested shtrasserizmom, but it is hardly adequate to the left National socialist, although his contacts with Islamists (such as "Nation of Islam") is particularly interesting.

Thus in shtrasserovskogo movement after 1945 has a lot of followers and followers in Europe and around the world. Of course, someone thoroughly studied the legacy of Gregor and Otto Strasser and European conservative revolutionaries, and someone takes from it only a few fragments necessary for registration of their views. One thing is certain - at a national anti-capitalist-oriented socialism, overcame the critical contradictions and murderous extremes of the last century, there is a future in the XXI century, when the right of peoples and self-sacrificing struggle against globalization capitalocratic come to the fore.

Alexey Ilyin